

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUSA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730298
3	SCHOOL CODE (IF APPLICABLE)	85435
4	COMPLETE ADDRESS WITH PIN CODE	M BLOCK VIKAS PURI, DISTT WEST DELHI, NEW DELHI, WEST DELHI , DELHI - 110018
5	PRINCIPAL NAME	Anju Verma
6	PRINCIPAL QUALIFICATION	M.A, B.ED.
7	SCHOOL EMAIL ID	pusapublic@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01143508403

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.pusapublicschool.in/pdf/26/Affiliation%20letter%202024-29.pdf">https://www.pusapublicschool.in/pdf/26/Affiliation%20letter%202024-29.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pusapublicschool.in/pdf/society.pdf">https://www.pusapublicschool.in/pdf/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pusapublicschool.in/pdf/26/noc.pdf">https://www.pusapublicschool.in/pdf/26/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pusapublicschool.in/pdf/26/Recognition%20letters.pdf">https://www.pusapublicschool.in/pdf/26/Recognition%20letters.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pusapublicschool.in/pdf/26/building.pdf">https://www.pusapublicschool.in/pdf/26/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pusapublicschool.in/pdf/26/Fire%20Safety%20certificate%20.pdf">https://www.pusapublicschool.in/pdf/26/Fire%20Safety%20certificate%20.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.pusapublicschool.in/pdf/26/upgradation.pdf">https://www.pusapublicschool.in/pdf/26/upgradation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pusapublicschool.in/pdf/26/health.pdf">https://www.pusapublicschool.in/pdf/26/health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pusapublicschool.in/pdf/26/Fee%20Structure%202026-27.pdf">https://www.pusapublicschool.in/pdf/26/Fee%20Structure%202026-27.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pusapublicschool.in/pdf/26/Activity%20planner%202026-27.pdf">https://www.pusapublicschool.in/pdf/26/Activity%20planner%202026-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pusapublicschool.in/pdf/26/List%20of%20managing%20committee%20.pdf">https://www.pusapublicschool.in/pdf/26/List%20of%20managing%20committee%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pusapublicschool.in/pdf/26/List%20of%20Parent%20Teacher%20Association%20.pdf">https://www.pusapublicschool.in/pdf/26/List%20of%20Parent%20Teacher%20Association%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.pusapublicschool.in/pdf/26/CBSE%20Result%20For%20last%20three%20years.pdf">https://www.pusapublicschool.in/pdf/26/CBSE%20Result%20For%20last%20three%20years.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anju Verma
2	TOTAL NO. OF TEACHERS	20
	PGT	7
	TGT	3
	PRT	7
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	MS. Sonal Asrani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	27	27	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	30	29	96.6	One Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 250
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.veed.io/view/ed4ac52d-acbb-4c54-a32d-19b2e601029a?sharingWidget=true&amp;panel=share">https://www.veed.io/view/ed4ac52d-acbb-4c54-a32d-19b2e601029a?sharingWidget=true&amp;panel=share</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Alka Kumar	PRT	Graduate
2	Tarveen Kaur	PRT	Graduate
3	Parul Dhingra	TGT	Graduate
4	Rajeshwari Sethi	TGT	Post Graduate
5	Geetanjali	PGT	Post Graduate
6	Preeti Sahnun	PGT	Post Graduate
7	Anju Verma	PRINCIPAL	Post Graduate
8	Kusum soni	NTT	MA
9	Niti Bali	TGT	MA
10	Shikha	PGT	MA
11	Gurleen Kaur	PRT	B.Com
12	Nidhi Gupta	PGT	M.Com
13	Bharti Batta	OTHER	B.A
14	GURMUKH SINGH	PGT	MA
15	SONAL ASRANI	SPECIAL EDUCATOR	BA
16	SAYMA KHAN	OTHER	BSC
17	KIRTIKA	PRT	BA

18	GARIMA	PRT	MSc
19	NEHA KUMARI	PET	Graduate
20	DHRUV BABBAR	PGT	M.Com
21	NAINA KAUR	PRT	M. Com
22	RAMANDEEP KAUR	PRT	MA